PART B - FEE(S) TRANSMITTAL

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| 021324 7: HAHN LOESER One GOJO Plaza Suite 300 | TE ADDRESS (Note: Use Block 1 for 590 01/26/2005 & PARKS, LLP | APR 2 6 2005 | Fee(s) Transmittal. T papers. Each addition have its own certifica | f mailing can only be used in his certificate cannot be used all paper, such as an assignment of mailing or transmission. ertificate of Mailing or Transhis Fee(s) Transmittal is bein with sufficient postage for final Stop ISSUE FEE address PTO (703) 746-4000, on the control of the sufficient postage for the sufficient postage for final Stop ISSUE FEE address PTO (703) 746-4000, on the control of the sufficient postage for the sufficient postage for final supplies that the sufficient postage for the su | for any other accompanying ent or formal drawing, must | |
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| AKRON, OH 4431 | 11-1076 | 3 | | atkins | (Depositor's name) | |
| | | (F) | m/0 | 7. hatken | (Signature) | |
| | | PANEMARK | | 4-26-05 | (Date) | |
| APPLICATION NO. | FILING DATE | FIRST NAM | ED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
| 09/337,243 06/22/1999 SCOT | | . SCOTT I | D. MAURER | 117077-4 | 8744 | |
| TITLE OF INVENTION: A | RCHITECTURAL MOLDI | NG | | | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE | |
| nonprovisional | YES | \$700 . | \$0 | \$700 | 04/26/2005 | |
| EXAM | IINER | ART UNIT | CLASS-SUBCLASS | <u> </u> | | |
| SAFAVI, I | MICHAEL | 3673 | 052-287100 | | | |
| CFR 1.363). Change of correspond Address form PTO/SB/1: "Fee Address" indicat PTO/SB/47; Rev 03-02 (Number is required. 3. ASSIGNEE NAME AND | tion (or "Fee Address" Indica or more recent) attached. Use PRESIDENCE DATA TO B. an assignee is identified be 137 CFR 3.11. Completion of | Correspondence (1) the n or agents (2) the n register 2 register (isted, no E PRINTED ON THE PATEN clow, no assignee data will apof this form is NOT a substitute | opear on the patent. If an assignment, if an assignment, if the patent of the patent o | a member a 2 2 3 3 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 00000076 150450 0933 0.00 DA 0.00 DA | .LP 37243 |
| Please check the appropriate 4a. The following fee(s) are | | ries (will not be printed on the | | Corporation or other private gr | oup entity Government | |
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| | mall entity discount permitte | | nt by credit card. Form PTO-203 | | | |
| Advance Order - # of | | | rector is hereby authorized by count Number 15-0450 | | credit any overpayment, to | |
| a. Applicant claims Sl | (from status indicated above MALL ENTITY status. See |) 37 CFR 1.27. | icant is no longer claiming SMA | ALL ENTITY status. See 37 C | FR 1.27(g)(2). | |
| NOTE: The Issue Fee and P | is requested to apply the Issu ublication Fee (if required) words of the United States Pate | vill not be accepted from anyo | any) or to re-apply any previous ne other than the applicant; a re | ily paid issue fee to the applications attorney or agent; or the | ation identified above. he assignee or other party in | : |
| Authorized Signature | Maa | *** | Date | orid 26,2005 | | |
| | Mark.A. Watkin | | Registration | | | |
| | 1730, | | d to obtain or retain a benefit by ollection is estimated to take 12 upon the individual case. Any of rmation Officer, U.S. Patent and ID FORMS TO THIS ADDRES ollection of information unless it | | | |
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No

09/337,243

Confirmation No. 8744

Applicant

Filed

Scott D. Maurer June 22, 1999

T.C./A.U.

3673

Examiner

Michael Safavi

Docket No. : Customer No. :

117077.00004

Custom

021324

Title

ARCHITECTURAL MOLDING

TRANSMITTAL via FACSIMILE (3) PAGES (703) 746-4000

Transmitted herewith:

1) Part B - Issue Fee Transmittal.

- Please charge deposit account # 15-0450 in the amount of \$730.00 (along with any additional fees required or credit any overpayment). A duplicate Part B Transmittal is also attached.
- 3) Transmittal Sheet via facsimile.

Respectfully submitted,

HAHN LOESER & PARKS, LLP

Mark A. Watkins

Reg. No. 33,813

Tel.: (330) 864-5550 Fax: (330) 864-7986

Date: April 26, 2005

CERTIFICATE OF FACSIMILE

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being faxed to the Commissioner for Patents (Issue Fee Division) at the following number (703) 746-4000 on the date below.

ari 76, 2005

Date

Mark A. Watkins